



• UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS •

1500 Day Street, Winnipeg, MB R2C 1E4

Father Nicholas Orest Rauliuk and Father Bill Wasyliv

Father Deacon Thomas Chaput

Reader/Cantor: Allan Pawluk and Len Matiowsky • Choir Director: Jan Michalyszyn

32ND SUNDAY AFTER PENTECOST – CIRCUMCISION OF OUR LORD JESUS CHRIST

Sunday, 14 January, 2024

Epistle Reading: Col. 2: 8-12; Heb. 7: 26-8: 2 • *Gospel:* Lk. 2: 20-21; 40-52; Lk. 6: 17-23

SUNDAY SERVICES:

Sunday, 14 January, 2024 – ENGLISH

Sunday, 21 January, 2024 – BILINGUAL

Sunday, 28 January, 2024 - ENGLISH

Confession will be available on Sunday morning starting at 9:15 AM. It is recommended that members of All Saints attend confession at least once every four (4) months.

PLEASE REMEMBER IN YOUR PRAYERS: Fr. Oleh and Dobrodiyka Maria, Victor and Helen, Nadia, Marilyn, Lawrence, John, Janet, Chelsey, Mervin, Sonia, Elaine, Jeffery, Richard, Mary, Allan, Linda and Michael, Bob, Debbie, Alex, Rev. Frs. Olexander, Eugene, Nicholas Orest, Dobrodiyka Genya, Elaine, Zane, Larry, Darlene, John.

PRAYER OFFERINGS: If you would like someone to be mentioned in prayer, submit their names by email, directly to Fr. Nicholas - revorestrauliuk@gmail.com , Fr. Deacon Thomas - thechaputs@shaw.ca or allsaintsuoc@mymts.net , or inform one of the church elders.

Eve of the Theophany service Thursday January 18th at 5:30 pm. Holy Supper to follow.

Containers for blessed water will be provided.

The care and maintenance of our property remains a priority. If you are unable to attend church, please continue to support us with your offerings. All Saints accepts Interac E-transfers for donations in addition to cheques or cash. Please submit e-transfers to allsaintsuoc@mymts.net .

ATTENTION ALL CHURCH MEMBERS

The 2024 Church memberships fees are now due. The fees are \$158.00 per person and \$316.00 per family

CHOIR NEWS

The All Saints Choir invites our congregation to participate in singing along with us during the Liturgies, specifically during; *“Communion before and after prayers”, “I Believe,” and “Our Father”*.

These are particularly important to sing or recite along with the choir. Join us as we lift our voices and pray to our Heavenly Father in unity!”

There are Liturgy booklets in the pews. Please ask an elder or sister to locate one for you if one.

SUNDAY SCHOOL: Thank you to Anya Haraschuk and Demi Kuzyk Bernier for providing this important program for our children. For more information about our Sunday School program, please contact Anya Haraschuk at fedyaz@yahoo.ca or Demi Kuzyk at demikb@shaw.ca .

LET'S CELEBRATE!

If you or your family are celebrating a major life event such as a birth, birthday, anniversary, retirement, etc., please notify Fr. Deacon Thomas at thechaputs@shaw.ca so a note of congratulations can be included in our bulletin. We look forward to sharing in your joy

COMING EVENTS:

Malanka on January 13, 2024. Music by “Dennis Nykoliation Band”.

Tickets are available: Adults - \$70 pp. / Children 12 and under - \$35 pp. Catering is by Ludwick.

Call Emil at 204-488-2200 or Ted at 431-279-4965.

Your support is needed to ensure these fund-raising events are successful.

Please circle these dates on your calendars and let your family and friends know about them!

THE MEANING OF MALANKA

Malanka (Ukrainian New Year’s Eve) is a Ukrainian folk holiday celebrated on January 13th, which is New Year’s Eve in accordance with the Julian calendar. The ancestors of Ukrainians believed that on New Year’s Eve, good and evil spirits descended on the earth. In order to ward off the evil forces and ensure a bountiful new year, the night was spent in dancing, partaking of a lavish meal, fortune telling, courting, casting of spells and singing carols of well wishes called Shchedrivky. The winter festival of Malanka is known to cap the festivities of Ukrainian Christmas holidays, and is often the last opportunity for celebrating before the solemn period of Lent.

We may not believe in the old myths, or carry on ancient traditions, but what better way to bring in a new year than to celebrate with excellent food, exceptional entertainment in the company of close friends and legendary Ukrainian hospitality.

Ukrainian Community Society of Ivan Franko

Do You Have an Item for Our Bulletin? Please contact us via email at allsaintsuoc@mymts.net

NEED A RIDE TO CHURCH? If you’re unable to make the trip on your own, we would be pleased to provide you with transport. Contact us at allsaintsuoc@mymts.net and we’ll arrange a ride for you.

CHECK US OUT!

All Saints website, Facebook page, and Instagram has a great deal of information waiting for you at your fingertips!

All Saints news and information can be accessed at:

Church Website: <https://www.allsaintsuoc.ca/>

Facebook: <https://www.facebook.com/allsaintsuoc/>

Instagram: <https://www.instagram.com/allsaintsuoc/>

UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS 2023 Parish Council & Support Volunteers:

President - Len Matiowsky, (431) 668-8335

Clergy - Fr. Nicholas Orest Rauliuk, (431) 374-1794 or (204) 691-5689

Fr. Deacon Thomas Chaput, (204) 470-6376

VP Fundraising - Emil Kowal, (204) 488-2200

Secretary - William Rodrigues, (431) 334-7764

Treasurer - Bob Michalyshyn, (204) 228-7386

Property Manager - Wayne Biegun, (431) 777-3303

Hall Manager - Bob Talbot, (204) 422-8755

Sistretsyia Coordinator - Olga Barth, (204) 254-4706

Sunday School Director - Anya Haraschuk, (204) 339-2255

Sunday School Assistant - Demi Kuzyk-Bernier, (204) 224-9608

Choir Director - Janet Michalyshyn, (431) 998-4866

Cantor - Allan Pawluk, (204) 334-5909

Church Librarian: Dob. Nadia Krawchenko-Chaput, (204) 470-9425

Kitchen Crew Coordinator: Jennifer Osachuk (204) 338-4859

Members at Large:

Lawrence Chubey, (204) 256-8785

Ted Kowal, (431) 279-4965

Pat Valen, (204) 661-0661

Gary/Bonnie Persowich, (204) 257-7413

Werner/Olga Saxler, (204) 955-1255

Oleg Kan (431) 374-5622

DIVINE LITURGY LIVE STREAMS CAN BE FOUND AT THESE WEBSITES:

- Live stream from **Ukrainian Orthodox Church of All Saints**, Winnipeg, MB @ 10:00

<https://www.facebook.com/allsaintsuoc/live>

- Live stream from **Holy Trinity Ukrainian Orthodox Metropolitan Cathedral**, Winnipeg, MB @ 6:30 am

<https://www.facebook.com/HTUOMC/>

32ND SUNDAY AFTER PENTECOST – TONE 7

Circumcision of our Lord, God and Savior Jesus Christ; Feast of St. Basil the Great, Basil of Ancyra, St. Gregory the Elder, Bishop of Nazianzus and father of the Theologian; Fulgentius of Ruspe in North Africa, Venerable Peter [Petro Mohyla], Metropolitan of Kyiv, Halycia and all Rus [1647], St. Theodosius of Tryglia, New martyr Peter of the Peloponnesus, St. Wistan of Mercia

SOMETHING TO CONSIDER...

On the eighth day after His Nativity, our Lord Jesus Christ was circumcised in accordance with the Old Testament Law. All male infants underwent circumcision as a sign of God's Covenant with the holy Forefather Abraham and his descendants [Genesis 17:10-14, Leviticus 12:3].

After this ritual, the Divine Infant was given the name Jesus, as the Archangel Gabriel declared on the day of the Annunciation to the Most Holy Theotokos [Luke 1:31-33, 2:21]. The Fathers of the Church explain that the Lord, the Creator of the Law, underwent circumcision in order to give people an example of how faithfully the divine ordinances ought to be fulfilled. The Lord was circumcised so that later no one would doubt that He had truly assumed human flesh, and that His Incarnation was not merely an illusion, as certain heretics had taught. In the New Testament, the ritual of circumcision gave way to the Mystery of Baptism, which it prefigured [Colossians 2:11-12]. Accounts of the Feast of the Circumcision of the Lord continue in the Eastern Church right up through the fourth century.

In addition to circumcision, which the Lord accepted as a sign of God's Covenant with mankind, He also received the Name Jesus [Savior] on the eighth day after His Nativity as an indication of His service, the work of the salvation of the world [Matthew 1:21; Mark 9:38-39, 16:17; Luke 10:17; Acts 3:6, 16; Philippians 2:9-10]. These two events ~ the Lord's Circumcision and Naming ~ remind Christians that they have entered into a New Covenant with God and "are circumcised with a circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ" [Colossians 2:11]. The very name "Christian" is a sign of mankind's entrance into a New Covenant with God.

Слава Ісусу Христу! Slava Isousou Christou! Glory to Jesus Christ!

Слава Навіки! Slava Na Veeky! Glory Forever!

Blessing of Homes

The custom of blessing homes during the Theophany season is of special beauty and significance. It is not simply a sentimental tradition without meaning, nor is it a custom whose meaning we have forgotten, like an old friend whose face we remember, but whose impact on our life has been forgotten.

When an Orthodox Christian believer moves into a new home, he dedicates his new home as the abode of a follower of Christ. He asks that God, the source of all goodness and the Giver of every perfect gift, to bless his house and all that is within it; he recalls that Jesus Christ, His Son, came to bring Salvation to it, even as He brought Salvation to the house of Zacchaeus; he prays that the Holy Spirit may abide in it, guiding those who dwell in it in the paths of righteousness.

On the Feast of Theophany, we rededicate our home for its original purpose, just as we must periodically rededicate our life to Christ. We do it especially on this Feast because this is the day on which we remember in the Church Year the coming of Christ who began His Ministry when He descended into Jordan to be baptized by St. John the Forerunner and Baptist. He enters again into our lives reminding us that we must "repent, for the Kingdom of God is at hand."

An Orthodox Christian dedicates not only himself and his house to the Lord, but his daily work and all his efforts as well. All things are to be done to the glory of God. That is why in the Orthodox Church, not only religious objects, such as icons, crosses, churches and vestments, are blessed, but also homes, fields, animals and all objects which are used in our daily life for the good of man. In this the Church expresses its faith that the Holy Spirit's sanctifying action extends over the whole Creation.





BLESSING OF HOMES

*I wish to have Rev. Fr. Nicholas Orest Rauliuk bless my home during the
Theophany (Epiphany) season.*

Name: _____

Address: _____

Telephone number and/or email: _____

Please check the appropriate line to indicate which day you wish to have your home blessed:

Sunday, January 21st: _____ 1:00 pm - 4:00pm; _____ 7:00pm - 9:00 pm

Monday, January 22nd: _____ 1:00 - 4:00 pm; _____ 7:00 - 9:00 pm

Tuesday, January 23rd: _____ 1:00 - 4:00 pm; _____ 7:00 - 9:00 pm

Friday, January 26th: _____ 1:00 - 4:00 pm; _____ 7:00 - 9:00 pm.

ALTERNATE DATE & TIME: _____

**You can email Rev. Fr. Nicholas at: revorestrauliuk@gmail.com
or phone (landline): 204-691-5689; cell: 431-374-1794**

(If you need to make special arrangements, contact Rev. Fr. Nicholas Rauliuk)