



• UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS •

1500 Day Street, Winnipeg, MB R2C 1E4

Father Nicholas Orest Rauliuk and Father Bill Wasyliw

Father Deacon Thomas Chaput

Reader/Cantor: Allan Pawluk and Len Matiowsky • Choir Director: Jan Michalyszyn

25th SUNDAY AFTER PENTECOST

Sunday, 26 November, 2023

Epistle Reading: Eph. 4:1-6 • *Gospel:* Lk. 10:25-37; To the Saint: Jn. 10:9-16

SUNDAY SERVICES:

Sunday, 26 November, 2023 – ENGLISH

Sunday, 3 December, 2023 – BILINGUAL

Sunday, 10 December, 2023 - ENGLISH

Sunday, 17 December, 2023 - BILINGUAL

Sunday, 24 December, 2023 – ENGLISH

Sunday, 31 December, 2023 - BILINGUAL

Confession will be available on Sunday morning starting at 9:15 AM. It is recommended that members of All Saints attend confession at least once every four (4) months.

PLEASE REMEMBER IN YOUR PRAYERS: Victor and Helen, Nadia, Marilyn, Lawrence, John, Janet, Chelsey, Mervin, Sonia, Elaine, Jeffery, Richard, Mary, Allan, Linda and Michael, Bob, Debbie, Alex, Rev. Frs. Olexander, Eugene, Nicholas Orest, Dobrodiyka Genya.

PRAYER OFFERINGS: If you would like someone to be mentioned in prayer, submit their names by email, directly to Fr. Nicholas - revorestrauliuk@gmail.com , Fr. Deacon Thomas - thechaputs@shaw.ca or allsaintsuoc@mymts.net , or inform one of the church elders.

The care and maintenance of our property remains a priority. If you are unable to attend church, please continue to support us with your offerings. All Saints accepts Interac E-transfers for donations in addition to cheques or cash. Please submit e-transfers to allsaintsuoc@mymts.net .

CHOIR NEWS

The All Saints Choir invites our congregation to participate in singing along with us during the Liturgies, specifically during; *“Communion before and after prayers”*, *“I Believe,”* and *“Our Father”*.

These are particularly important to sing or recite along with the choir. Join us as we lift our voices and pray to our Heavenly Father in unity!”

There are Liturgy booklets in the pews. Please ask an elder or sister to locate one for you if one.

SUNDAY SCHOOL: Thank you to Anya Haraschuk and Demi Kuzyk Bernier for providing this important program for our children. For more information about our Sunday School program, please contact Anya Haraschuk at fedyaz@yahoo.ca or Demi Kuzyk at demikb@shaw.ca .

SUNDAY SCHOOL CONCERT WILL TAKE PLACE DECEMBER 10TH

AFTER THE DIVINE LITURGY

If parents/grandparents are planning to bring children/grandchildren, who are not part of the regular Sunday School, they should let us know no later than Sunday, December 7, 2023, to ensure there are enough gift bags for all the children.

For more information about our Sunday School Concert, please contact Anya Haraschuk at fedyaz@yahoo.ca or Demi Kuzyk at demikb@shaw.ca .

LET'S CELEBRATE!

If you or your family are celebrating a major life event such as a birth, birthday, anniversary, retirement, etc., please notify Fr. Deacon Thomas at thechaputs@shaw.ca so a note of congratulations can be included in our bulletin. We look forward to sharing in your joy

CHRISTMAS CHEER BOARD

The Ukrainian Orthodox Church of All Saints is registered with the Christmas Cheer Board to sponsor 2 families, of 4-5 people each. Details about the families will be sent ASAP.

The parish can begin to collect food donations, and concentrate on food basics, until details about the families are sent. A list of wanted items will be posted this Sunday.

PYROGY PRODUCTION:

We are having pyrogy production on December 1st and 2nd. We need volunteers to come out on Friday Dec. 1 at 9:00 PM for potato preparation. We need volunteers to come out on Saturday Dec. 2 at 9:00 am for pyrogy production. If you can volunteer **call Pat Valen at 204-661-0661 or Emil at 204-488-s.**

COMING EVENTS:

Malanka on January 13, 2024. Music by “Dennis Nykoliation Band”.

Tickets are available: Adults - \$70 pp. / Children 12 and under - \$35 pp. Catering is by Ludwick.

Call Emil at 204-488-2200 or Ted at 431-279-4965.

Your support is needed to ensure these fund-raising events are successful.

Please circle these dates on your calendars and let your family and friends know about them!

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Do You Have an Item for Our Bulletin? Please contact us via email at allsaintsuoc@mymts.net

NEED A RIDE TO CHURCH? If you're unable to make the trip on your own, we would be pleased to provide you with transport. Contact us at allsaintsuoc@mymts.net and we'll arrange a ride for you.

CHECK US OUT!

All Saints website, Facebook page, and Instagram has a great deal of information waiting for you at your fingertips!

All Saints news and information can be accessed at:

Church Website: <https://www.allsaintsuoc.ca/>

Facebook: <https://www.facebook.com/allsaintsuoc/>

Instagram: <https://www.instagram.com/allsaintsuoc/>

UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS 2023 Parish Council & Support Volunteers:

President - Len Matiowsky, (431) 668-8335

Clergy - Fr. Nicholas Orest Rauliuk, (431) 374-1794 or (204) 691-5689

Fr. Deacon Thomas Chaput, (204) 470-6376

VP Fundraising - Emil Kowal, (204) 488-2200

Secretary - William Rodrigues, (431) 334-7764

Treasurer - Bob Michalyshyn, (204) 228-7386

Property Manager - Lawrence Senkiw, (204) 895-0222

Hall Manager - Bob Talbot, (204) 422-8755

Sistretsyia Coordinator - Olga Barth, (204) 254-4706

Sunday School Director - Anya Haraschuk, (204) 339-2255

Sunday School Assistant - Demi Kuzyk-Bernier, (204) 224-9608

Choir Director - Janet Michalyshyn, (431) 998-4866

Cantor - Allan Pawluk, (204) 334-5909

Church Librarian: Dob. Nadia Krawchenko-Chaput, (204) 470-9425

Members at Large:

Lawrence Chubey, (204) 256-8785

Wayne Beigun, (431) 777-3303

Ted Kowal, (431) 279-4965

Pat Valen, (204) 661-0661

Gary/Bonnie Persowich, (204) 257-7413

Werner/Olga Saxler, (204) 955-1255

DIVINE LITURGY LIVE STREAMS CAN BE FOUND AT THESE WEBSITES:

- Live stream from **Ukrainian Orthodox Church of All Saints**, Winnipeg, MB @ 10:00

<https://www.facebook.com/allsaintsuoc/live>

- Live stream from **Holy Trinity Ukrainian Orthodox Metropolitan Cathedral**, Winnipeg, MB @ 6:30 am

25th Sunday after Pentecost - Tone 8

St. John Chrysostom, Archbishop of Constantinople (407).

Martyrs Antoninus, Nicephorus, and Germanus of Caesarea in Palestine (308).

Martyr Manetha of Caesarea in Palestine (308).

ST. JOHN CHRYSOSTOM, ARCHBISHOP OF CONSTANTINOPLE (407)

John Chrysostom, Bishop of Constantinople, is one of the great saints of the Eastern Church. He was born about 354 in Antioch, Syria. Brought up by his widowed mother, he received the best education that Antioch could offer, both in oratory and in law. As a young man, he responded to the call of desert monasticism until his health was impaired through the austerities and dampness of his cave hermitage. He returned to Antioch after six years, and was ordained a deacon, serving until his ordination as a presbyter five years later. He then became a special assistant to the bishop of Antioch, particularly in the temporal care and spiritual instruction of the numerous Christian poor of the city.

In 397, he became Bishop (Patriarch) of Constantinople. On arrival in the capital city, he set at once to reforming the morals of the clergy, the court, and the people, whose corruption had been encouraged by the complacency and self-indulgence of his predecessor, Nectarius. He reduced the customary spending of his own household in favor of the poor and the hospitals. He enacted severe disciplinary rules for the clergy. He attacked the behavior, clothing, and makeup of the women at court, and denounced the practice of many Christians attending the races on Good Friday and the games at the stadium on Holy Saturday. His episcopate was short and tumultuous. Many criticized his ascetical life in the episcopal residence, and he incurred the wrath of the empress Eudoxia, who believed that he had called her a "Jezebel". Taking advantage of John's having sheltered four monks who had fled Egypt after the condemnation of their Origenist theology, his rival Theophilus, bishop of Alexandria, convened a carefully packed synod that deposed John in 403 on a series of mostly false charges. He was then exiled, but when shortly afterwards an earthquake rocked Constantinople, a terrified Eudoxia recalled him to his see. His plain speaking soon brought the displeasure of the empress again, and his enemies secured his banishment after condemnation

by an Arian council at Antioch in 404, on charges of his having resumed the duties of a see from which he had lawfully been deposed. Despite the support of the people of Constantinople, of Pope Innocent the First, and of the entire Western Church, he was exiled first to near Antioch, then to Pontus, and was finally deliberately killed by enforced traveling on foot in severe weather. He died on September 14, 407. Thirty-one years after his death, his remains were brought back to Constantinople and reburied in the Church of the Apostles on January 27.

John, whose epithet “Chrysostom” means “golden-mouthed”, was one of the greatest preachers in the history of the Church. People flocked to hear him, and they often dismayed him by applauding his sermons. His eloquence was accompanied by an acute sensitivity to the needs of his people. He saw preaching as an integral part of pastoral care, and as a medium of teaching. He warned that if a presbyter had no talent for preaching the Word, the souls of those in his charge “will fare no better than ships tossed in the storm.”

His sermons provide insights into the liturgy of the Church, and especially into eucharistic practices. He describes the liturgy as a glorious experience, in which all heaven and earth join. His sermons emphasize the importance of lay participation in the Eucharist. “Why do you marvel,” he wrote, “that the people anywhere utter anything with the priest at the altar, when in fact they join with the Cherubim themselves, and the heavenly powers, in offering up sacred hymns.” To this day, the principal liturgy of the Greek Orthodox Church is entitled, “The Liturgy of Saint John Chrysostom”.

His treatise, Six Books on the Priesthood, is a classic manual on the presbyteral office and its awesome demands. The priest, he wrote, must be “dignified, but not haughty; awe-inspiring, but kind; affable in his authority; impartial, but courteous; humble, but not servile; strong but gentle....”

<https://forallsaints.wordpress.com/2015/01/27/john-chrysostom-bishop-of-constantinople-4074/>

Слава Ісусу Христу! Slava Isousou Christou! Glory to Jesus Christ!

Слава Навіки! Slava Na Veeky! Glory Forever!

Holy Family Home
celebrates The Festival of Lights



Loved ones who live at Holy Family Home deserve a quiet, private, comfortable space to bathe. This year's Festival of Lights campaign will help to renovate tub rooms, complete with state-of-the-art tubs, clever wall murals, towel warmers and oversized bath-sheets for each resident.

Read Jolene's story

(<https://www.holyfamilyhome.mb.ca/festival-of-lights/>) about what a home-like environment means to her family, and to her parents, Maureen and Raymond, who live there. Because **Holy Family IS Home**. And you can help to make it even warmer!

Donate today through Lubov SSMI Foundation. Call 204-942-0443, visit www.lubovfoundation.ca, stop by 1085 Main Street, or scan the QR code.

Your gift will also help light up the Holy Family Home campus. The more dollars raised, the more lights will shine for loved ones to enjoy. If you travel past the Home this Christmas season, you too will be able to experience the Festival of Lights.

