

UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS

1500 Day Street, Winnipeg, MB R2C 1E4

Serving Parish Priest: The Rt. Rev. Protopresbyter Nicholas Orest Rauliuk

Also serving will be Father Bill Wasyliw, Father Deacon Tom Chaput, and Father Deacon Oleh Romanyna.

Cantor: Allan Pawluk

Reader: Brent Boblinski

Choir Director: Jan Michalyshyn

**Please join us in welcoming our special guest, His Eminence ILARION,
Metropolitan of the Ukrainian Orthodox Church of Canada,
who will officiate at Sunday's Hierarchical Holy Divine Liturgy,
at the celebration of our Holy Feastday (Praznik) of ALL SAINTS.**

We pray that God will grant His Eminence many, many Blessed years!

"Eespola etee despota!"



1st Sunday after Pentecost

9:30 AM, Sunday, June 11th, 2023, Sunday of All Saints

Epistle Reading: Heb.11:33-12:2; Mt.10:32-33, 37-38, 19:27-30

The service will begin at 9:30 AM sharp, so do your best to arrive by 9:15 AM to secure a pew. A luncheon in honour of his Eminence will follow including a program and the presentation of Hramota (Certificates of Appreciation) to deserving members of our parish community.

This is not a service you want to miss!

Please pray for: Dobrodyika Genya (Jeannette) Rauliuk who is battling cancer. We pray that our Lord and Savior Jesus Christ will grant her and Fr. Nicholas the strength and courage they need at this time.

If you would like someone to be mentioned in prayer, submit their names by email, allsaintsuoc@mymts.net, or inform one of the church elders.

The care and maintenance of our property continue, so if you're unable to attend church, please continue to support us with your offerings. For your convenience, All Saints accepts Interac E-transfers for donations in addition to cheques or cash. Please submit e-transfers to allsaintsuoc@mymts.net.

Sunday School: Under the direction of Anya Haraschuk and assisted by Demi Kuzyk Bernier, All Saints is conducting Sunday School classes for the Parish's children. After the liturgy, a light brunch is served for all. For more information, please contact Anya Haraschuk at fedyaz@yahoo.ca or Demi Kuzyk at demikb@shaw.ca.

Support for Abby "Festival Of Banners": Abby one of our Sunday school students is asking for your support in voting in a banner competition. Please click on following link and type in Abbygayle. Her poster will be visible and then press on the star under her poster. That is how you vote. <https://transconabiz.ca/community-programs/festival-of-banners/2023-festival-of-banners-voting/>

Condolences: To Donna and Bob Talbot on the recent passing of Donna's mother Olga Mukanik on May 24, 2023. The funeral took place on May 27th at Holy Trinity Ukrainian Orthodox Cathedral. May her memory be eternal.

Coming Events: We are also pleased to announce the following:

- Fall Supper and Dance fund raiser on November 4, 2023. Music by "High Profile Dance Band".
- Malanka on January 13, 2024. Music by "Dennis Nykoliation Band".

Your support is needed to make these fund-raising events successful. Please circle your calendars now and let your family and friends know about them. For additional information please contact Emil Kowal at 204-488-2200.

Summer Services: For the month of June & July we are having services every Sunday. We are currently finalizing the schedule for August and once finished it will be put in the next bulletin and on our website.

DO YOU HAVE AN ITEM FOR OUR BULLETIN? Please contact us via email at allsaintsuoc@mymts.net.

Our 2023 Parish Council & Support Volunteers:

President - Len Matiowsky 613-985-9168
Vice President - Emil Kowal 204-488-2200
Secretary - Bob Talbot 204-422-8755
Treasurer - Bob Michalyshyn 204-228-7386
Property Mgr. - Lawrence Senkiw 204-895-0222
Sunday School Director - Anya Haraschuk 204-339-2255
Sunday School Assistant - Demi Kuzyk-Bernier 204-224-9608
Choir director - Janet Michalyshyn 204-254-5633

Member at large - Olga Barth 204-254-4706
Member at large - Lawrence Chubey 204-256-8785
Member at large - Donna Jacobs 204-222-2126
Member at large - Ted Kowal 431-279-4965
Member at large - Pat Valen 204-661-0661
Members at large - Gary & Bonnie Persowich 204-257-7413
Members at large - Werner & Olga Saxler 204-955-1255

Serving Parish Priest

Rt. Rev. Protopresbyter Nicholas Rauliuk - 431-374-1794
Or 204-691-5689

Today's commemorated feasts and saints

1st SUNDAY AFTER PENTECOST — Tone 8. All Saints. Holy Apostles Bartholomew and Barnabas (1st c.). Ven. Barnabas, Abbot of Vetluga (1445). Uncovering of the Relics of Ven. Ephraim, Abbot of Novotórgsk (1572). Synaxis of the "Axion Estin" Icon of the Mother of God (10th c.). Saint Luke of Crimea, the Blessed Surgeon.

Sunday of All Saints: The Sunday following Pentecost



Introduction

The first Sunday after the Feast of Holy Pentecost is observed by the Orthodox Church as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives.

Background

Honoring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honorable are Thy friends, O Lord" (Ps. 138:16). And the Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1).

This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honor all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. Of course, we honor the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the

Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Savior" (Sunday of All Saints, Doxastikon of Vespers).

In this celebration, then, we reverently honor and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-virgin Theotokos Mary, do we honor on this day, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all. Amen.

Icon of the Sunday of All Saints

The icon of the Sunday of All Saints depicts our Lord and Savior Jesus Christ seated above the throne of heaven surrounded by the Saints. The rows of Saints included the Archangel Michael and other Angels, the Theotokos and John the Baptist, the Apostles, Bishops, Great Martyrs, Ascetics and Monastics. To the side of the throne are Adam and Eve, bowing in reverence to Christ. They are joined by the Saints, who are lifting their hands in worship to the King of Glory. At the lower left of the icon is the Patriarch Abraham who has a righteous soul in his bosom, as told in the story of Lazarus and the rich man in the Gospel. At the lower center is the Good Thief who was crucified with Christ. On the lower right is the Patriarch Jacob.

*** *Слава Навіки! Slava Na Veeki! Glory Forever!* ***

