



• **UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS** •

1500 Day Street, Winnipeg, MB R2C 1E4

Father Bill Wasyliw and Father Charles Baxter- Interim Parish Priests

Father Deacon Thomas Chaput

Reader/Cantor: Allan Pawluk and Len Matiowsky • Choir Director: Jan Michalyszyn

4th **SUNDAY AFTER PENTECOST** – Holy Prophet Ezekiel

Sunday, 21 July, 2024

Epistle Reading: Rm. 6:18-23 • *Gospel:* Mt. 8:5-13

SUNDAY SERVICES:

Sunday July 21, 2024 – BILINGUAL

Sunday July 28, 2024 – ENGLISH

Sunday August 4, 2024 – BILINGUAL

Sunday August 11, 2024 - ENGLISH

Confession will be available on Sunday morning starting at 9:15 AM. It is recommended that members of All Saints attend confession at least once every four (4) months.

PLEASE REMEMBER IN YOUR PRAYERS: Dobrodyika Maria, Helen,
Rev. Frs. Olexander, Eugene, Olga, Chelsey, Olga S., Roy, Anna,
Linda, Marilyn, Jason, Gavin, Leona, Bob

PRAYER OFFERINGS: If you would like someone to be mentioned in prayer, submit their names by email, directly to Fr. Bill- wwasyliw@mymts.net , Fr. Deacon Thomas - thechaputs@shaw.ca or allsaintsuoc@mymts.net , or inform one of the church elders.

The care and maintenance of our property remains a priority. If you are unable to attend church, please continue to support us with your offerings. All Saints accepts Interac E-transfers for donations in addition to cheques or cash. Please submit e-transfers to allsaintsuoc@mymts.net .

CHOIR NEWS

All Saints choir welcomes all participation from the congregation in singing and reciting hymns and prayers of the Liturgical services. Please join us!

There are Liturgy booklets in the pews. Please ask an elder or sister to locate one for you.

SUNDAY SCHOOL: Sunday school is officially over until September. Khyrystyna Los along with her assistant Demi Kuzyk-Bernier are looking after the Sunday School program. For more information please contact Khyrystyna Los at tsoma.khyrystyna@yahoo.com or Demi Kuzyk at demikb@shaw.ca .

LET'S CELEBRATE!

Congratulations to Ernie and Leanna Ratushniak on their 56th wedding anniversary on July 20.

If you or your family are celebrating a major life event such as a birth, birthday, anniversary, retirement, etc., please notify Fr. Deacon Thomas at thechaputs@shaw.ca so a note of congratulations can be included in our bulletin. We look forward to sharing in your joy.

SUBMISSION TO THE MEDIA MANAGER

If you need anything posted online or have information or images to share, contact Brenda at (431) 334-7762

Do You Have an Item for Our Bulletin? Please contact us via email at allsaintsuoc@mymts.net

NEED A RIDE TO CHURCH? If you're unable to make the trip on your own, we would be pleased to provide you with transport. Contact us at allsaintsuoc@mymts.net and we'll arrange a ride for you.

COMING EVENTS:

All Saints will host a formal celebration of its 70th anniversary on Sunday, 22 September. The celebrations will include several programming notes to commemorate this auspicious occasion. All parishioners should have received a formal invitation to confirm attendance and to confirm the number in their party. The clergy of Winnipeg will also be invited including all who had served at our church previously. Please circle your calendars accordingly and stay tuned for more information.

***Further to 70th anniversary** - Invitations for the 70th Anniversary celebration of All Saints have been sent out via email. Please check your inbox and spam folder for it and RSVP as soon as possible. Making or using a gmail account is not needed for the form. If you are having difficulties with the RSVP form in the digital invitation, please email us for a hard copy invitation. Any further questions can also be sent via email or in person.*

Please note that for July and August our kitchen crew will not be available for fellowship lunch after the service. Fellowship lunch will continue, however it will be potluck. Please bring your favourite dish to share with your fellow parishioners.

CHECK US OUT!

All Saints website, Facebook page, and Instagram has a great deal of information waiting for you at your fingertips! *All Saints news and information can be accessed at:*

Church Website: <https://www.allsaintsuoc.ca/>

Facebook: <https://www.facebook.com/allsaintsuoc/>

Instagram: <https://www.instagram.com/allsaintsuoc/>

UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS 2024 Parish Council & Support

Volunteers:

President - Len Matiowsky, (431) 668-8335

Clergy - Fr. Bill Wasyliw (204) 261-0361 or (204) 771-1192

Fr. Deacon Thomas Chaput, (204) 470-6376

VP Fundraising - Emil Kowal, (204) 488-2200

Secretary - William Rodrigues, (431) 334-7764

Treasurer - Bob Michalyshyn, (204) 228-7386

Property Manager - Wayne Biegun, (431) 777-3303

Hall Manager - Bob Talbot, (204) 422-8755

Sistretsya Coordinator - Olga Barth, (204) 254-4706

Sunday School Director - Khyrystyna Los, (204) 291-9794

Sunday School Assistant - Demi Kuzyk-Bernier, (204) 224-9608

Choir Director - Janet Michalyshyn, (431) 998-4866

Cantor - Allan Pawluk, (204) 334-5909

Church Librarian: Fr. Deacon Thomas

Kitchen Crew Coordinator: Jennifer Osachuk (204) 338-4859

Media Manager: Brenda Rodrigues (431) 334-7762

Members at Large:

Lawrence Chubey, (204) 256-8785

Ted Kowal, (431) 279-4965

Pat Valen, (204) 661-0661

Gary/Bonnie Persowich, (204) 257-7413

Werner/Olga Saxler, (204) 955-1255

Oleg Kan (431) 374-5622

DIVINE LITURGY LIVE STREAMS CAN BE FOUND AT THESE WEBSITES:

- Live stream from **Ukrainian Orthodox Church of All Saints**, Winnipeg, MB @ 10:00

<https://www.facebook.com/allsaintsuoc/live>

Today's commemorated feasts and saints

4th SUNDAY AFTER PENTECOST — Tone 3. The Finding of the honored relics of the Venerable right-believing Great Princess and Nun Anna of Kashin, Wonderworker (1649). Prophet Ezekiel (6th c. B.C.). Ven. Simeon of Emessa, Fool-for-Christ, and his fellow ascetic, Ven. John (ca. 590). Ven. Onuphry (Onuphrius) the Silent, and Ven. Onesimos, Recluse, of the Kiev Caves (Far Caves—12th-13th c.). The “ARMATIA” Icon of the Mother of God.

Prophet Ezekiel



Commemorated on [July 21](#)

[Troparion & Kontakion](#)

The Holy Prophet Ezekiel lived in the sixth century before the birth of Christ. He was born in the city of Sarir, and descended from the tribe of Levi; he was a priest and the son of the priest Buzi. Ezekiel was led off to Babylon when he was twenty-five years old together with King Jechoniah II and many other Jews during the second invasion of Jerusalem by the Babylonian king Nebuchadnezzar.

The Prophet Ezekiel lived in captivity by the River Chebar. When he was thirty years old, he had a vision of the future of the Hebrew nation and

of all mankind. The prophet beheld a shining cloud, with fire flashing continually, and in the midst of the fire, gleaming bronze. He also saw four living creatures in the shape of men, but with four faces (Ez. 1:6). Each had the face of a man in front, the face of a lion on the right, the face of an ox on the left, and the face of an eagle at the back (Ez. 1:10). There was a wheel on the earth beside each creature, and the rim of each wheel was full of eyes.

Over the heads of the creatures there seemed to be a firmament, shining like crystal. Above the firmament was the likeness of a throne, like glittering sapphire in appearance. Above this throne was the likeness of a human form, and around Him was a rainbow (Ez. 1:4-28).

According to the explanation of the Fathers of the Church, the human likeness upon the sapphire throne prefigures the Incarnation of the Son of God from the Most Holy Virgin Mary, who is the living Throne of God. The four creatures are symbols of the four Evangelists: a man (Saint Matthew), a lion (Saint Mark), an ox (Saint Luke), and an eagle (Saint John); the wheel with the many eyes is meant to suggest the sharing of light with all the nations of the earth. During this vision the holy prophet fell down upon the ground out of fear, but the voice of God commanded him to get up. He was told that the Lord was sending him to preach to the nation of Israel. This was the beginning of Ezekiel's prophetic service.

The Prophet Ezekiel announces to the people of Israel, held captive in Babylon, the tribulations it would face for not remaining faithful to God. The prophet also proclaimed a better time for his fellow-countrymen, and he predicted their return from Babylon, and the restoration of the Jerusalem Temple.

There are two significant elements in the vision of the prophet: the vision of the temple of the Lord, full of glory (Ez. 44:1-10); and the bones in the valley, to which the Spirit of God gave new life (Ez. 37:1-14). The vision of the temple was a mysterious prefiguring of the race of man freed from the working of the Enemy and the building up of the

Church of Christ through the redemptive act of the Son of God, incarnate of the Most Holy Theotokos. Ezekiel's description of the shut gate of the sanctuary, through which the Lord God would enter (Ez. 44: 2), is a prophecy of the Virgin giving birth to Christ, yet remaining a virgin. The vision of the dry bones prefigured the universal resurrection of the dead, and the new eternal life bestowed by the Lord Jesus Christ.

The holy Prophet Ezekiel received from the Lord the gift of wonderworking. He, like the Prophet Moses, divided the waters of the river Chebar, and the Hebrews crossed to the opposite shore, escaping the pursuing Chaldeans. During a time of famine the prophet asked God for an increase of food for the hungry.

Ezekiel was condemned to execution because he denounced a certain Hebrew prince for idolatry. Bound to wild horses, he was torn to pieces. Pious Hebrews gathered up the torn body of the prophet and buried it upon Maur Field, in the tomb of Sim and Arthaxad, forefathers of Abraham, not far from Baghdad. The prophecy of Ezekiel is found in the book named for him, and is included in the Old Testament.

Saint Demetrius of Rostov (October 28 and September 21) explains to believers the following concepts in the book of the Prophet Ezekiel: if a righteous man turns from righteousness to sin, he shall die for his sin, and his righteousness will not be remembered. If a sinner repents, and keeps God's commandments, he will not die. His former sins will not be held against him, because now he follows the path of righteousness (Ez. 3:20; 18:21-24).

Слава Ісусу Христу! Slava Isousou Christou! Glory to Jesus Christ!

Слава Навіки! Slava Na Veeky! Glory Forever!